

**Journal - Office of Legislative Counsel**  
**Wednesday - 15 May 1963**

**Page 3**

25X1



25X1 [redacted] **Delivered to House Immigration Subcommittee**  
**a blind memorandum on** [redacted]

25X1

25X1

25X1

25X1

25X1

25X1

[redacted] **Advised Mr. [redacted] Staff**  
**Consultant, Senate Preparedness Investigating Subcommittee, that**  
**[redacted] would be the Agency witness at today's hearings on**  
**disarmament. [redacted] thanked us for the advice and indicated**  
**[redacted] would be very welcomed.**

25X1

[redacted] **Received from the Senate Preparedness**  
**Investigating Subcommittee 200 copies of the preliminary report of the**  
**Subcommittee investigation relating to Cuba.**

25X1

[redacted] **Transmitted to Air Force I. and I**  
**the legislative package for use in hearings to be scheduled on the 1963**  
**amendments to the Missing Persons Act. See journal of 30 April and**  
**2 May.**

**JOHN S. WARNER**  
**Legislative Counsel**

**cc:**  
**Ex/Dir**  
**DD/S**  
**Colonel Gregory**  
**Item 6 - Logistics - [redacted]**  
**Item 7 - CI Staff**

25X1